

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | VIVEKANANDA KENDRA VIDYALAYA JAIRAMPUR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2230005 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 35003 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | JAIRAMPUR DT- CHANGLANG ARUNACHAL PRADESH, CHANGLANG, ARUNACHAL PRADESH - 792121 |
| 5 | PRINCIPAL NAME | T SRITHARAN |
| 6 | PRINCIPAL QUALIFICATION | M.Sc., BEd., |
| 7 | SCHOOL EMAIL ID | vkvjairampur@kvvapt.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7099090114 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.kvvapt.org/images/mpd/Jairampur/CBSE_Affiliation_Extension_Certifiacte.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.kvvapt.org/images/mpd/Jairampur/2.VKVAPT_Trust_Registration_Certificate%20Renewed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.kvvapt.org/images/mpd/Jairampur/3.NOC_Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.kvvapt.org/images/mpd/Jairampur/4.Recognition_Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.kvvapt.org/images/mpd/Jairampur/5.Building_safety_certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.kvvapt.org/images/mpd/Jairampur/6.Fire_Safety_Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.kvvapt.org/images/mpd/Jairampur/Self_certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.kvvapt.org/images/mpd/Jairampur/8.Sanitary_safe_drinking_water.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.vkvapt.org/images/mpd/Jairampur/1.Fee_Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.vkvapt.org/images/mpd/Jairampur/2.Academic_Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.vkvapt.org/images/mpd/Jairampur/3.SCHOOL_MANAGEMENT_COMMITTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.vkvapt.org/images/mpd/Jairampur/4.PARENTS_TEACHERS%20ASSOCIATION_MEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.vkvapt.org/images/mpd/Jairampur/5.LAST_3_YEAR_BOARD_RESULT_CLASS-12_10.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------|
| 1 | PRINCIPAL | T SRITHARAN |
| 2 | TOTAL NO. OF TEACHERS | 19 |
| | PGT | 10 |
| | TGT | 3 |
| | PRT | 6 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 42 | 42 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 18 | 18 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 179680 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 12 & 612 |

| | | |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 311 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 9 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=FaZH82fuKkl |