

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIVEKANAND KENDRA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	2230025
3	SCHOOL CODE (IF APPLICABLE)	35024
4	COMPLETE ADDRESS WITH PIN CODE	SEIJOSA EAST KAMENG DISTT ARUNACHAL PRADESH, EAST KAMENG, ARUNACHAL PRADESH - 790103
5	PRINCIPAL NAME	R MURUGAN
6	PRINCIPAL QUALIFICATION	MA,BEd
7	SCHOOL EMAIL ID	vkvseijosa@kvvapt.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7099090120

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.kvvapt.org/images/mpd/seijosa/AFFILIATION_GRANT.pdf">https://www.kvvapt.org/images/mpd/seijosa/AFFILIATION_GRANT.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.vkvapt.org/images/mpd/seijosa/VKVAPT_Trust_Registration.pdf">https://www.vkvapt.org/images/mpd/seijosa/VKVAPT_Trust_Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.vkvapt.org/images/mpd/seijosa/NOC_VKV_Seijosa.pdf">https://www.vkvapt.org/images/mpd/seijosa/NOC_VKV_Seijosa.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.vkvapt.org/images/mpd/seijosa/RECOGNITION_CERTIFICATE.pdf">https://www.vkvapt.org/images/mpd/seijosa/RECOGNITION_CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.vkvapt.org/images/mpd/seijosa/BUILDING_SAFTEY_CERTIFICATE.pdf">https://www.vkvapt.org/images/mpd/seijosa/BUILDING_SAFTEY_CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.vkvapt.org/images/mpd/seijosa/VKV_SEIJOSA_FIRE_AND_SAFETY_CERTIFICATE.pdf">https://www.vkvapt.org/images/mpd/seijosa/VKV_SEIJOSA_FIRE_AND_SAFETY_CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.vkvapt.org/images/mpd/seijosa/DEO_Cert.pdf">https://www.vkvapt.org/images/mpd/seijosa/DEO_Cert.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.vkvapt.org/images/mpd/seijosa/SAFE_DRINKING_WATER_AND_SANITARY.pdf">https://www.vkvapt.org/images/mpd/seijosa/SAFE_DRINKING_WATER_AND_SANITARY.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.vkvapt.org/images/mpd/seijosa/VKV_SEIJOSA_FEE_STRUCTURE.pdf">https://www.vkvapt.org/images/mpd/seijosa/VKV_SEIJOSA_FEE_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.vkvapt.org/images/mpd/seijosa/Academic_Calander.pdf">https://www.vkvapt.org/images/mpd/seijosa/Academic_Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.vkvapt.org/images/mpd/seijosa/SSG_MEMBERS_SEIJOSA.pdf">https://www.vkvapt.org/images/mpd/seijosa/SSG_MEMBERS_SEIJOSA.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.vkvapt.org/images/mpd/seijosa/PARENTS_TEACHERS_ASSOCIATION.pdf">https://www.vkvapt.org/images/mpd/seijosa/PARENTS_TEACHERS_ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.vkvapt.org/images/mpd/seijosa/RESULT_OF_LAST_THREE_YEARS.pdf">https://www.vkvapt.org/images/mpd/seijosa/RESULT_OF_LAST_THREE_YEARS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	R MURUGAN
2	TOTAL NO. OF TEACHERS	22
	PGT	2
	TGT	20
	PRT	0

3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	56	55	98.21	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	131522.8
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 12
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 92
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=abPiqEIRzAk&amp;pp=ygULdmt2IHNIaWpvc2E%3D">https://www.youtube.com/watch?v=abPiqEIRzAk&amp;pp=ygULdmt2IHNIaWpvc2E%3D</a>